




**Issue Classification**

10/692,406  
Examiner  
Karl E. Group

## ISSUE CLASSIFICATION

|  |  |  |  |                             |                         |
|--|--|--|--|-----------------------------|-------------------------|
| <br>(Assistant Examiner) (Date)         |  | <br>Karl Group 5-27-05<br>(Primary Examiner) (Date) |  | Total Claims Allowed: 15    |                         |
| <br>(Legal Instruments Examiner) (Date) |  |  |  | O.G.<br>Print Claim(s)<br>1 | O.G.<br>Print Fig.<br>1 |

|  |                              |                               |                                 |
|--|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|------------------------------|-------------------------------|---------------------------------|

[illegible]